



HILLINGDON  
LONDON



# Pensions Committee

**Councillors on the Committee**

To be determined

**Date:** THURSDAY, 11 MAY 2017

**Time:** THE MEETING WILL  
COMMENCE AT 7.45 PM  
OR UPON THE RISING OF  
THE MAJOR  
APPLICATIONS PLANNING  
SUB-COMMITTEE

**Venue:** COUNCIL CHAMBER -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE UB8  
1UW

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

**Published:** Wednesday, 3 May 2017

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***Putting our residents first***

Lloyd White  
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# Agenda

- 1 Election of Chairman
- 2 Election of Vice Chairman